1. CALL TO ORDER

2. WELCOME/INTRODUCTIONS

3. REVIEW/APPROVE MINUTES

4. COMMENTS

5. REPORTS
   a. Research Report
   b. Budget Report

6. DISCUSSION/ACTION
   a. Data Sharing Agreement
   b. Review County Matching Funds Distributions

7. OTHER/ANNOUNCEMENTS
   a. Rural Schools Collaborative

8. ADJOURNMENT

Next Meeting: Monday, May 8, 10:00 am, Shasta College - 2314